

Silent Processional

The Salutation

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us Pray

The Collect of the Day

BCP 264

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Joel 2:12, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near— a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

The Word of the Lord.

Thanks be to God.

Psalm 103:8-14

8 The Lord is full of compassion and mercy, * slow to anger and of great kindness.
9 He will not always accuse us, * nor will he keep his anger for ever.
10 He has not dealt with us according to our sins, * nor rewarded us according to our wickedness.
11 For as the heavens are high above the earth, * so is his mercy great upon those who fear him.
12 As far as the east is from the west, * so far has he removed our sins from us.
13 As a father cares for his children, * so does the Lord care for those who fear him.
14 For he himself knows whereof we are made; * he remembers that we are but dust.

The Second Lesson

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

Thanks be to God.

Sequence Hymn - “Forgive Our Sins as We Forgive”

#674

The Gospel

Matthew 6:1-6, 16-21

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

Glory to you, Lord Christ.

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. “And whenever you fast,

do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Invitation to the Observance of a Holy Lent

BCP p. 264

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

The Imposition of Ashes

BCP p. 265

The Celebrant says the following prayer

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. Amen.

The ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

The following is sung by the Parish Choir

Psalm 51

Plainsong Tone IV.1

1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness * and cleanse me from my sin.

3 For I know my transgressions, * and my sin is ever before me.

4 Against you only have I sinned * and done what is evil in your sight.
5 And so you are justified when you speak * and upright in your judgment
6 Indeed, I have been wicked from my birth, * a sinner from my mother's womb.
7 For behold, you look for truth deep within me, * and will make me understand wisdom secretly.
8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
9 Make me hear of joy and gladness, * that the body you have broken may rejoice.
10 Hide your face from my sins * and blot out all my iniquities.
11 Create in me a clean heart, O God, * and renew a right spirit within me.
12 Cast me not away from your presence * and take not your holy Spirit from me.
13 Give me the joy of your saving help again * and sustain me with your bountiful Spirit.
14 I shall teach your ways to the wicked, * and sinners shall return to you.
15 Deliver me from death, O God, * and my tongue shall sing of your righteousness, O God of my salvation.
16 Open my lips, O Lord, * and my mouth shall proclaim your praise.
17 Had you desired it, I would have offered sacrifice; * but you take no delight in burnt-offerings.
18 The sacrifice of God is a troubled spirit; * a broken and contrite heart, O God, you will not despise.

The Litany of Penitence

BCP 267

The Celebrant and People together, all kneeling

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves.
We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Celebrant stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Sentence

We invite you to give generously to the mission and ministry of All Saints'. To provide financial support of the church, scan our QR code, or visit allsaintsmd.org and click donate.



The Offertory - Miserere Mei

Antonio Lotti (1667-1740)

Miserere mei Deus,
secundum magnam misericordiam tuam,
et secundum multitudinem miserationum
tuarum dele iniquitatem meam.

Have mercy upon me, O God,
after Thy great goodness
According to the multitude of Thy mercies
do away mine offences.

Presentation Hymn

#143

The Glory of These Forty Days (verse 1) & Doxology

1. The Glory of these forty days we celebrate with songs of praise;
for Christ through whom all things were made, himself has fasted and has prayed.
2. Praise God, from whom all blessing flow; praise him, all creature here below;
Praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

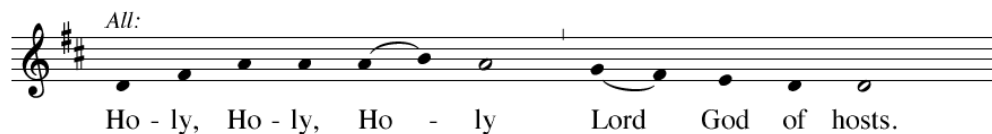
from *Corpus Christi Mass* - Richard Proulx (1937-2010)

Cantor:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

All:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Cantor:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est, in the high - est.

All:



Ho - san - na in the high - est, in the high - est.

Cantor:



Blessed is he who comes in the name of the Lord.



Ho - san - na in the high - est, in the high - est.

All:



Ho - san - na in the high - est, in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

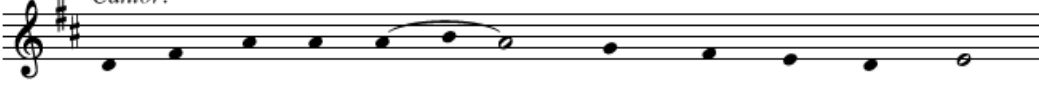
The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei

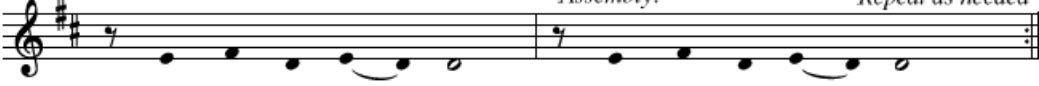
from *Corpus Christi Mass*

Cantor:




1. Je - sus, Lamb of God, Bear - er of our sins,
2. Je - sus, Lamb of God, Sav - ior of the world,
3. Je - sus, Lamb of God, Bread come down from heav'n,
4. Je - sus, Lamb of God, Shep - herd of our souls,

Assembly: *Repeat as needed*




have mer - cy on us, have mer - cy on us.

Cantor:




5. Je - sus, Lamb of God, gen - tle Prince of peace,



grant us peace, grant us peace.

Assembly:



Grant us peace, grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Voluntary

Communion Hymn - *Just As I Am Without One Plea*

#693

The Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant offers a blessing, and the people respond Amen.

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Please leave in silence

Adult Christian Formation - Sunday mornings at 9:00 AM in the Great Hall. “Repairing the Breach: Confronting the Sin of Racism” through March 17th. For Lent this year, our Adult Christian Formation Class will spend time confronting the sin of racism and considering the ways in which God is calling us to repair the breach that has been created. We will also learn more about the “Heritage at Work” program, the chosen recipient of our Rice Bowl contributions.

- February 18 Elizabeth Comer of the Catoctin Furnace Historical Society
- February 25 Viewing the Smithsonian Film - “Forged in Slavery”
- March 3 Mark Spurrier, the “Heritage at Work” Program for Incarcerated Men
- March 10 Dean Herrin, African American History in Frederick County
- March 17 Amanda Venable Kramer of Rose Hill Manor

Stations Of The Cross - The devotion known as the Way of the Cross is an adaptation of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places in that city traditionally associated with our Lord’s passion and death. The number of stations, which at first varied widely, finally became fixed at fourteen. Of these, eight are based directly on events recorded in the Gospels. The remaining six (numbers 3, 4, 6, 7, 9 and 13) are based on inferences from the Gospel account or from pious legend.

It is appropriate to “walk” the Stations of the Cross as a form of private devotion, particularly on the Fridays of Lent. Walk in person at **7:00 PM in the Historic Church each Friday**, led by our Daughters of the King.

Men’s Lenten Retreat - On Saturday, March 16th from 9:00 AM-3:00 PM at the Claggett Center. Join the Rev. Kristofer Roberson, of Living Grace Episcopal Lutheran Church for this one-day retreat for men from the Episcopal churches of Frederick County. The retreat is designed to enable the participants to draw closer to God and to one another through study, prayer and fellowship.

If you plan to attend, please RSVP to **Dan Huebner** at huebner1212@gmail.com or to churchoffice@allsaintsmd.org, so we will have lunch available for you.