

Welcome to All Saints!

For Those with Young Children: We have a nursery available for all children from birth to four years. Please ask an usher for directions. For those children ages four and up, we offer Children's Chapel during the first half of the worship service and we have Angel Bags located near the front door of the church full of activities to aid them in worship. Please return the bags to the basket after the service.

For those Who Are Gluten Intolerant: When you come up to receive communion, please go to the center communion station with Rev. Elaine as she has gluten-free wafers.

**Prelude - Trio**

Julius Reubke (1834-1858)

**The Welcome**

**Processional Hymn - O Bless the Lord, O My Soul**

**#411**

**Opening Acclamation**

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Sung by all*

**Benedictus es, Domine**

**S236**

**Glory to you, Lord God of our Fathers; you are worthy of praise; glory to you.**

**Glory to you, for the radiance of your holy Name; we will praise you and highly exalt you forever.**

**Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; we will praise you and highly exalt you forever.**

**Glory to you, beholding the depths; in the high vault of heaven, glory to you.**

**Glory to you, Father, Son and Holy Spirit; we will praise you and highly exalt your for ever.**

**Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## **The First Lesson**

**Jonah 3:10-4:11**

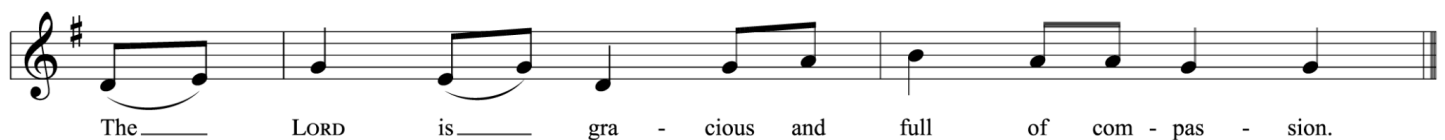
When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord.

**Thanks be to God.**

## **Psalm 145:1-8**

*The Hymntune Psalter*



- 1 I will exalt you, O God my King, \* and bless your Name for ever and ever.
- 2 Every day will I bless you \* and praise your Name for ever and ever. *Antiphon*
- 3 Great is the Lord and greatly to be praised; \* there is no end to his greatness.
- 4 One generation shall praise your works to another \* and shall declare your power. *Antiphon*
- 5 I will ponder the glorious splendor of your majesty \* and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, \* and I will tell of your greatness. *Antiphon*
- 7 They shall publish the remembrance of your great goodness; \* they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, \* slow to anger and of great kindness. *Antiphon*

## The Second Lesson

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

**Thanks be to God.**

*The people stand, as able.*

**Sequence Hymn - I Want Jesus To Walk With Me**

LEVAS 70

1. I want Je - sus \_\_\_\_\_ to walk with me; \_\_\_\_\_  
2. In my tri - als, \_\_\_\_\_ Lord, walk with me; \_\_\_\_\_  
3. In my sor - rows, \_\_\_\_\_ Lord, walk with me; \_\_\_\_\_

5  
I want Je - sus \_\_\_\_\_ to Lord, walk with me; \_\_\_\_\_  
In my tri - als, \_\_\_\_\_ Lord, walk with me; \_\_\_\_\_  
In my sor - rows, \_\_\_\_\_ Lord, walk with me; \_\_\_\_\_

10  
All a - long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_  
When the shades of \_\_\_\_\_ life - are fall - ing, \_\_\_\_\_  
When my heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_

15  
Lord, \_\_\_\_\_ I want Je - sus \_\_\_\_\_ to walk with me. \_\_\_\_\_

## The Gospel

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

**Glory to you, Lord Christ.**

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his

vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **The Sermon**

*The Rev. Catherine Thompson*

*The people stand.*

### **Nicene Creed**

*Said by all.*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Form VI, BCP p. 392

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; remembering especially our Military and First Responders:  
Bruce, Tavis, Chris, Jasmine, Roanan, and Ryan.

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, for Eugene and Carrie, our bishops, and for all bishops and other ministers;

**For all who serve God in God's Church.**

We pray for: Alain, Amanda I., Angie, Anita & David Lane, Ann, Ann Lebherz, Ann & Ai, Bill Lindeman, Bill R., Bob Vandervort, Bonnie, Brandi, Caroline, Chris Caro, Cindy Gaver, Cindy Wolfe, Columba, David, Dave, Donna, Dottie, Ella Beard, Eric Potts, Erin, Jason & Audrey, Joan & Bailey A., John & Sudha, John S., Joyce, Kat, Leah, Liz Tyeryar-Nagle, Lynne, Mark, Meg Williams, Nate, Pam, Reina, Ross, Sarah Hudson, Sheila, Stella, Steve, Sue, Terri, Tom, Tony Kitchen and Trevor Addie C.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, remembering especially Bright Beginnings Learning Center.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially Bill Strauss, father of Ann Strauss and Jessie Lee (O'Sullivan) Ward.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Welcome of New Members**

*Representatives of the Vestry and Newcomer Team:* We present these persons who wish to join the membership of All Saints' Episcopal Church.

*The newcomers are introduced.*

*The priest addresses the new members*

*Clergy:* The *Book of Common Prayer* states that the ministry of all baptized people is to represent Christ and his Church; to bear witness to Christ wherever they may be; and, according to the gifts given to them, to carry on Christ's work of reconciliation in the world; and to take their place in the life, worship, and governance of the Church (BCP, 855).

Do you desire to make All Saints' your church home and the people with whom you will carry out your ministry?

*New Members:* **I do.**

*Clergy:* Will you support this church community with your work, wisdom, and wealth.?

*New Members:* **I will.**

*The priest addresses the congregation*

*Clergy:* Will you who are members of All Saints' Episcopal Church do all in your power to support these new members in their life in Christ?

*People:* **We will.**

All: **Loving God, help us to support, serve, and love you and one another, in the power of your Spirit and the name of your risen Son. Amen.**

*The priest addresses the new members*

*Clergy:* On behalf of this parish, we welcome you as new members of All Saints'. Share with us in the life, mission, and ministry of this parish.

## **The Peace**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## **Announcements**

### **Offertory Sentence**

We invite you to give generously to the mission and ministry of All Saints'. To provide financial support of the church, scan our QR code, or visit [allsaintsmd.org](http://allsaintsmd.org) and click donate.



### **Offertory** - *There is a Wideness in God's Mercy*

arr. Mark Schweizer (1956-2019)

There's a wideness in God's mercy, Like the wideness of the sea;  
There's a kindness in His justice, Which is more than liberty.  
There is welcome for the sinner, And more graces for the good;  
There is mercy with the Savior; There is healing in His blood.

There is no place where earth's sorrows Are more felt than up in Heaven;  
There is no place where earth's failings Have such kindly judgment given.  
There is plentiful redemption In the blood that has been shed;  
There is joy for all the members In the sorrows of the Head.

For the love of God is broader Than the measure of our mind;  
And the heart of the Eternal Is most wonderfully kind.  
If our love were but more faithful, We should take Him at His word;  
And our lives would be thanksgiving For the goodness of the Lord.

### **Hymn At The Presentation** - *Jesus Shall Reign (vs. 5) and Doxology*

**#544**

- 1 Let every creature rise and being peculiar honors to our King;  
angels descend with songs again, and earth repeat the loud amen.
- 2 Praise God, from whom all blessings flow; praise him, all creature here below;  
praise him above, ye heavenly host: praise Father, son, and Holy Ghost.

## The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## **Fraction Anthem**

**S155**

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Voluntary

**Communion Hymn** - *Rock of Ages, Cleft for Me*

#685

## The Post Communion Prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant offers a blessing, and the people respond Amen.*

**Recessional Hymn** - *Glorious Things of Thee Are Spoken*

#522

## The Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

**Postlude** - *Postlude in E-flat*

Gustav Merkel (1827-1885)

### ARE YOU NEW?

If this is your first time at All Saints, we'd love to learn more about you. Please scan our QR code to fill out our welcome form and a member of our "Connect Team" will be in touch with you shortly.



### **Today at All Saints'**

8:00 AM	Holy Eucharist Rite I w/ Newcomer's Liturgy
9:00 AM	Fellowship Hour (Parish Hall)
9:00 AM	Children's Formation (Classrooms)
9:00 AM	Adult Formation (Great Hall)
10:00 AM	Holy Eucharist Rite II with Newcomer's Liturgy
10:00 AM	Children's Chapel (St. Paul Chapel)
11:30 AM	Youth Group (6th-12th grades) (Jr/Sr Room)
2:00 PM	DoK Discernment (Jr/Sr Room)

### **This Week at All Saints': September 25 - October 1:**

#### Monday:

7:00 PM Bible Study (Zoom)

#### Tuesday:

7:00 PM Vestry Meeting (Great Hall)

#### Wednesday:

1:00 PM Mourner's Path (St. Paul Chapel)

5:30 PM Healing Service with Eucharist (St. Paul Chapel)

#### Thursday:

6:30 PM Hand Bells (Faithful Followers)

7:30 PM Choir Practice (Choir Room)

#### Saturday:

8:30 AM Centering Prayer Group (Zoom)

#### Sunday:

8:00 AM Holy Eucharist Rite I

9:00 AM Fellowship Hour (Parish Hall)

9:00 AM Youth Formation (Classrooms)

9:00 AM Adult Formation (Great Hall)

10:00 AM Holy Eucharist Rite II with DoK Rededication

10:00 AM Children's Chapel (St. Paul's Chapel)

11:30 AM Youth Group (6th-12th grades) (Jr/Sr Room)

2:00 PM DoK Discernment Class (Jr/Sr Room)

**First Generation Women in the Early Church** - Please join us when you can to learn more about women who shaped the early Church! Bring along your coffee/beverage! If you have any questions or concerns, please feel free to contact **Rev. Elaine Prince** at [revprince1986@gmail.com](mailto:revprince1986@gmail.com). Our upcoming meetings will consist of:

**September 24 (Today):** Mary, Mother of Jesus (part 2)

**October 1:** Mary of Magdala, First Witness to the Resurrection

**October 8-15:** Mary and Martha of Bethany

**Children's Music** - Parents of students in 2nd-5th grade that are interested in musical formation for their students are invited to meet with Jesse at the organ console immediately after church on Today.

**Join the Choir** - Do you love to sing? Have you sung in choirs before? Are you new to choir and unsure of what's required? Join us!! We will host four "Join the Choir Sundays" this fall: Today, October 29th, November 26th, and Christmas Eve at the 4PM liturgy.

Interested folks are invited to join the 9:15AM Sunday rehearsal in the chancel to learn a simple piece and sing with the choir at the offertory – come to the chancel during the peace and leave after receiving communion, or join the choir for the entire liturgy, it's up to you! For those interested, please click [HERE](#) for recordings and sheet music.

**Daughters of the King Discernment Sessions** - The Order of the Daughters of the King - is an order for women who are communicants of the Episcopal Church as well as other churches in communion with it. All Saints' has had a Chapter of the Order (the InSpired Chapter) since 1988, founded by our beloved Lou Nutter. There are currently almost 40 women in the Chapter, many who have remained in the DOK community after moving away from Frederick. Membership in the DOK is a wonderful way to build and maintain a loving community while understanding the mission of the Order to extend Christ's Kingdom through Prayer, Service and Evangelism.

The InSpired Chapter has scheduled a series of 8 informational/instructional discussions to assist those women interested in discerning a call to the Order. There will be an Orientation session on Today, September 24, at 2 PM in the Jr/Sr High Room. The discernment sessions will begin the following week, at the same location, and run through 19th of November.

If you feel you may be called to this mission, please contact **Lynn Gebrowsky** (Chapter President) at [lgnmi@comcast.net](mailto:lgnmi@comcast.net) or **June Miller** (VP) at [iluv2labs@comcast.net](mailto:iluv2labs@comcast.net). We would be happy to answer your questions and facilitate your participation in the discernment process.

**Blessing of the Animals** - In honor of the feast of St. Francis of Assisi, we are gathering in the Memorial Garden to bless animals, and to renew our commitment to God's creation. Please join us, **Sunday, October 8th from 3-4 PM in the Memorial Garden**, along with the animals who share your home, to be blessed and renewed for the coming year.. We ask that all animals be kept on a leash or in a carrier, both for their safety and for ours. All are welcome and invited to attend, so please invite your friends and neighbors.

**Weekly (Zoom) Bible Study on the Appointed Gospels** -To those of you who have yet to join us, the Gospel Bible Study Zoom will welcome anyone for our Monday night sessions. Join us when you can, and don't worry about when you can't! Our Study is guided by the **Rev. Elaine Prince** [revprince1986@gmail.com](mailto:revprince1986@gmail.com) on **Mondays from 7-8:30 PM**. Anyone wishing to study the Gospel reading for the following Sunday may gather on Zoom, hosted by **Lynn Gebrowsky** [LGNMI@comcast.net](mailto:LGNMI@comcast.net). We will briefly reflect on the previous Sunday's sermon before we look at the upcoming Gospel. The next Gospel Bible study is **September 25, 2023**. For further information you may contact **Rev. Elaine+** via email or (301) 797-0132.

**Monocacy Valley Montessori Public Charter School** will be utilizing All Saints' space during the week. Areas utilized may be: Church Street Classrooms, Nursery, 3/4 year old classroom (Patrick Street), Lower Gathering area and the Parish Hall. Please be mindful that approximately 60 students will be here during the week attending classes. The two (2) restrooms in the lower gathering area designated for students during the hours of 8:00 AM-4:00 PM, please feel free to use any other restroom facilities during that time frame.

**Yoga for All Levels** - Find Your Natural Flow, Breath, & Balance with Cindy Burdette, 240 RYT

Join us Mondays from 6:30-7:30pm, starting in October for a one-hour Vinyasa Flow yoga class perfect for all levels. We'll warm up the body, do a bit of gentle/intermediate flow, then strength-building poses focused on building the core and large muscles, followed by breathwork and relaxation stretches.

This class is great for people trying to build core, back, and hip strength to prevent injury. Cindy will offer lots of adaptations to suit the needs of all. **All Parishioners are invited to attend at no cost.** Please bring your own mat and we will meet in the Parish Hall.

**Youth Convention** - The Episcopal Church (TEC) is holding its 81st General Convention in Louisville, KY, June 20-28, 2024. We are soliciting applications/nominations for a YOUTH PRESENCE there.

Episcopal teens ages 16 to 19 are invited to apply. The Episcopal Church budget covers travel, lodging, and meals for those attending orientation (Feb 16-19) and General Convention (June 20-28).

“The voices, experiences, and viewpoints of our young people are invaluable as we seek to discern God's calling for our church. Through the Official Youth Presence, we create opportunities for our youth to engage actively with legislative committees, learn about the governance and polity of The Episcopal Church, and build relationships across the church.” (House of Deputies President Julia Ayala Harris)

**Deadline to apply is Nov 17th.** For more information or to apply or nominate a teen, please contact **Rev. Angela** at [afurlong@allsaintsmd.org](mailto:afurlong@allsaintsmd.org).

**Ringers Needed** - The All Saints Ringers have two open spots in the handbell choir. Interested folks that can read sheet music are encouraged to contact **Jesse** OR just drop by the Faithful Followers room at 6:30 PM on Thursday evenings.



**September 2023**  
**Food Lockers/Pantry at Frederick Community College**

Frederick Community College provides free food to their students in need via food lockers/pantry. Requesting donations of nonperishable food items, listed below, to assist in stocking the lockers/pantry. Donations may be left in the marked boxes located in the lower gathering space. Questions? Please contact **Betty Briese-Ludwig**, [bettybrieseludwig@gmail.com](mailto:bettybrieseludwig@gmail.com).

**Food (Other) Pantry Needs:**

Oodles of Noodle in a cup	Microwave Mac and Cheese	Sandwich crackers
Granola Bars	Fruit Cups/Applesauce	Pudding Cups
Pop Tarts	Individual small boxes cereal	Vienna sausages
Cookie Packs	Microwave meats	Small juice boxes
Individual packs Trail Mix/Nuts	Feminine Hygiene products	Bottled water
Small Microwave Chef Boyardee	Individual Popcorn Packs	Jello Cups

**Food Locker Needs:**

Complete Pancake & Waffle Mix 32 oz	Pancake Syrup 24 oz
Breakfast Cereal 20.25 oz	Instant Oatmeal 10 Packet Box
Thin Spaghetti Pasta 1 lb	Prego Traditional Italian Sauce 45 oz
Instant Rice Boil-in-Bag 4 Bags 14 oz Box	Jasmine Ready Rice 8.5 oz
Individual Fruit/Applesauce Cups	Instant Ramen Noodle Cups
Beans – Pinto 16 oz or Black 15 oz	Canned Chicken Breast 12.5 oz
Chunk Light Tuna in Water	Indiv. Microwaveable Mac & Cheese
5 oz Soups – Chicken Noodle or Tomato 10.75 oz	

## All Saints' Episcopal Church Staff

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**Sign up for email communications** (our primary source of current information) on our website [allsaintsmd.org](http://allsaintsmd.org) in the top navigation.



**Virtual daily worship offerings continue!** Find our community life offerings listed on our webpage, [allsaintsmd.org/worship](http://allsaintsmd.org/worship) or on our facebook page, [facebook.com/allsaintsfredmd](https://facebook.com/allsaintsfredmd).