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Sign up for email communications (our primary source of current information) on our website allsaintsmd.org in the top navigation.

Are you new? If you've just found our church during this period of life, we'd love to learn more about you. Please scan our QR code or tap to [fill out our welcome form](#) and a member of our "Connect Team" will be in touch with you shortly.



Virtual daily worship offerings continue! Find our community life offerings listed on our webpage, allsaintsmd.org/worship or on our facebook page, facebook.com/allsaintsfredmd.

Contribute to All Saints' online: We invite you to give generously to the mission and ministry of All Saints'. To provide financial support of the church, [use this link](#), scan our QR code, or visit allsaintsmd.org and click donate.



Fall Class on Forgiveness— We currently have two classes on Forgiveness this fall, being held Wednesday afternoons from 2-3 p.m. and a second class from 7-8 p.m. in the Great Hall. Both classes are open to new members. If you have questions, please contact Joe at 301-579-0952 or jpagano@allsaintsmd.org.

The Big Stories of the Bible— Join the Rev. Amy Richter for Bible Study from 2-3 PM on Thursdays in the Great Hall. No prior experience of Bible Study is required. If you have questions or want more information, call Amy at 301-579-0854 or send an email to arichter@allsaintsmd.org.

Zoom Weekly Bible Study on the Appointed Gospels—On Monday evenings, 7-8:30 p.m., we will gather on Zoom to discuss the Gospel reading for the upcoming Sunday. Watch your Thursday eblasts for the appointed Gospel citations and the link for the Zoom. We welcome attendees to join any or all sessions. For further information you may contact Elaine+ at (301) 797-0132 or revprince1986@gmail.com or email Lynn Gebrowsky at LGNMI@Comcast.net.

Prelude

Deck thyself, my soul, with gladness J. S. Bach

The Welcome

We invite you to gather your body, mind, and spirit into a worshipful state with us this morning.

Procession and Hymn #546 *Awake, my soul, stretch every nerve*

Opening Acclamation BCP p. 355 *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The people are seated.

The First Lesson Amos 6:1a,4-7 Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The Word of the Lord.

Thanks be to God.

Psalm 146

Please join in singing the refrain:



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1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish. **Refrain**

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; * who

keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger. **Refrain**

7 The Lord sets the prisoners free;

the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

Please join in singing the refrain:



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8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah! **Refrain**

The Second Lesson 1 Timothy 6:6-19 There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

The people stand, as able.

Gradual Hymn

Guide my feet Lord

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

The Gospel Luke 16:19-31 The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores.

The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

The Sermon *The Rev. Joseph Pagano, PhD*

The people stand.

Nicene Creed *Said by all.*

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People Form III, p. 387 **Father, we pray for your holy Catholic
Church;**

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

In honor of Recovery Month, we pray: look with compassion upon all who through addiction have lost their health and freedom. Remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love.

Restore to them the assurance of your unfailing mercy.

Let us pray for our own needs and those of others, especially Alain, Amanda McGreevy, Anita & David Lane, Arch O'Brien, Bert, Bettie Jane Bryant, Bob Vandervort, Caroline, Chris Caro, Columba, Darlene, David, Dottie, Eric Potts, Frank, Gwen, Joseph, Judy, Kathy Rhoades, Lynne, Meg Williams, Nate, Romanelli family, Sheila, Wright family, Bright Beginnings Learning Center; and for our Military and First Responders: Bruce, Sean, Grant, Tavis, Chris, Aaron, William, Eleanor, Seamus, Dustin, Jasmine, and Ryan.

For the Dearly Departed: Elona Wright Davis

We give thanks for the new ministry amongst us of Chappy Stowe, our Interim Music Ministry Director. We also pray for our searches for our Music Director and Children's and Youth Christian Formation Coordinator.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

Confession and Absolution p. 360 Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace. If you'd prefer to offer a distanced peace, share a "peace sign" hand gesture.

Offertory Sentence

Preparation of the Altar

As the altar is being set for Eucharist, we invite you to prepare your own home altar. If you received pre-consecrated wafers, please prepare them for communion at this time.

The congregation is seated.

The Anthem

O Holy Spirit, Lord of Grace Christopher Tye

The people stand to sing the presentation hymn and remain standing throughout the Great Thanksgiving.

Hymn At The Presentation



Praise God, from whom all bless - ings flow; praise
Christ all peo - ple here be - low; praise Ho - ly Spi - rit
ev - er - more; Praise Tri - une God, whom we a - dore.

Presentation of the Gifts

We offer to God our gifts of life, labor, and love.

The Great Thanksgiving BCP Prayer B, p. 367 The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we say:

. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord, Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant offers our thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction S-164 *The Celebrant breaks the consecrated Bread. A period of silence is kept.*



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Ministration of Communion

The church community gathered in person is asked to receive communion at our standing stations. For those with mobility challenges, please let an usher know if you need communion brought to you. Please open your palm flat so the clergy can carefully drop the wafer into your hand without touching. If you wish to receive wine, please assist the Chaliceist by holding the base of the chalice and guiding it to your lips. Gluten-free wafers are available at the standing station behind the celebrant.

The church community gathered in their homes are invited to share and consume the communion bread they have received from the church. If you did not pick up communion bread before the worship service and would like to participate, sign up at: rb.gy/hrktyn.

The Communion Hymn #701 *Jesus, all my gladness*

The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant offers a blessing, and the people respond Amen.

Recessional and Hymn #438 *Tell out, my soul, the greatness of the Lord*

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Fugue in G major J. S. Bach

We extend a heartfelt thanks to our lectors, ushers, acolytes, servers, guilds, and all those too numerous to name, who help make worship possible each week.

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Reach out to our team

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